_	1	Observations	Key Players	Anthority	Trinity	Person of Christ	Work of Christ	Sin / Grace	Ecclesiology	End Time
	Church Fathers - 150	vague understanding; no theological battles so not systematized		OT absolutely authoritative; NT in circulation and respected but not yet canonized; other letters in circulation; bishops office and apostolic succession	believed deity of Christ, but no attempt to explain until heresies began; some confusion about HS [silent on work]	understood Christ was God and flesh	generally believe in redemption through blood of Christ [need for justice], but don't explain it		consciousness of church as a whole; churches elder led, no hierarchy; people appoint elders. Bat Ignatais stressed following a singular biohop; James led Hebrew Church in Jerusaleni; evidences of coaching in NT; baptism is catrance to church	imminent second advent, resurrection of believers, judgement, set up kingdom [though purpose and timing vary] and reign, but not Chilaism. Clement and [gnatins say last days began w. incarnation: Ignatins saw special events in future too.
An elent Church	Apologists 150- 300	existence of heretical writings and persecution from 250 to 313 for having acred writings led to decisions about authority	Justin Maryr, Irenaeus, Novation, Athengoras, Terullian, Origen, Clemete of Alexandria, Bipptolytas	repeated Rule of Faith [creed]:	defense of Christ's deity, early distinction of Christ's function, but not identify, but this	greater explanation of flesh	recapitalization beory with need for, form of constants of the second se	Genotics stard mass ware created saided and had to free will, so shared response was to anota free will. Margin we have allow to anota free will. Margin we have allow to Commont all mess have a space of the division of the stress way we have a building of the stress stress of the building and 18 then having. Only more having all the share have a stress of the stress of the stress of the stress building of the stress of the stress of the building of the stress of the stress building of the stress of the stress of the building of the stress of the stress building of the stress of the stress stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress stress of the stress of the stress of the stress stress of the stress of the stress of the stress stress of the stress of the stress of the stress stress of the stress of the stress of the stress of the stress stress of the stress of the stress of the stress of the stress stress of the stress of the stress of the stress of the stress stress of the stress of the st	Marger, danch is wire bedrever gabes - ber and the second	Marye and framess pressil, but with found - shorts (polycied more time), second intervent the Children conversion of al. (al. and the conversion of the conversion of the conversion having obtained and the source and intervent and the conversion of the conversion of the conversion afters or rememorism, and even the mil- ration of the conversion of the conversion afters or rememorism, and even the mil- series of the conversion of the conversion many planess the first of the first on Augustan would in Weol (Conversion).
	The obgians 300- 600	Constantine legalized Christianky in 313	Athanasias, Jerome, Augustine, Basil of Lessera, Gregory of Naziantas, Gregory of Nysia, Cyrif of Jerusalem	surrows copy of nator, Manasian NY and Jerone Pulgate Jacobies w NY, Bald Angonine, agrees w NY, Bald Bald in internary stated by Angonine, Angonine, development of hermenetics; radiation sens as oral mushing of copuse	Adjointe versel tread adoptionine while Alexandrian versel and anotherine implications of chrome the provide dorstorn in prove dorstorn in prove dorstorn in the Specie automation of the Species and Species and Species and Species but during preva for Dirici Constantinople gave it to HS	Antiochine stressed humasity with Actuation of the neored driving with all matching of the stress of the Chalcodon	restation and pend substation	The set of local set and/or the meaning set of the set	sequencies fifgéniq Donainel ; durch is energientes fifgéniq Donainel ; durch is energientes de la construction de la construc- tion de la construction de la construction de la construction de la construction de la construction de la construction de la constru	Asseption matt, sheets - band during and Vilaplos of theores, who Shan broad Jefferstoration of powers), follower of the sheet of the state of the s
Medieval Charch	Early Middle Ages 600-1100		John of Damascus, Photius [Const.], Nicholas I & Gregory the Great [Rome], John Scotus		Greek anger over Toledo	Monophysites broke away; two wills decided	Gregory the Great: need for sinless man as sacrifice for penal offering; John of Damascus rejects ransom to Satan	Gregory the Great: resistible grace; no predestination; penance and progressive satisfaction for sin	Gregory: church is kingdom of Heaven, sahvation in it only; Eachtarist transubstratiki, gurgatory; liturgy and miracles stressed; federation gives way to Rome college of Candinale; rosawy & prayer to Mary, dead, angels taught; cellbacy of priests; luito only in church, veneration of relics; canonization of dead, mass attendance mandatory, selling of indugences	-
	Scholastics 1100- 1300	attempted to reduce speiraul truth to rational simplicity, ep. Aquinas	Abelard, Anselm, Aquinas	first attempt at systematics; continued discussion about canon;	Asselm chriffed Augustine's teachings Eastern Orthodos herak over filogae clause change to Nicea at Toledo		Anothen with experime reparation to Goty- homo (not eighterwess), and not 50 star- homo (not eighterwess), and not 50 star- burst and is uncephable of rendering antifications much variant star- position (and price) and further is the specification of the star of the star- position (and price) and further is the specification of the star of the star- position (and price) and the star of the star of the star of the star- position (and price) and the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star being of the star of the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet to Abeliated Lambard Acquisian: Andre Adapters in the star of the star pennet the star of the star of the star pennet to Abeliated Lambard Acquisian: Another Adapters in the star of the star pennet the star of the star of the star of the star pennet the star of the star of the star of the star of the star pennet the star of the star of the star of the star pennet the star of the star of the star of the star of the star pennet the star of the star o	Asselute laborited sin source and golft, this is father to homor food and failure to pay delt of obdimence, we realise the well, but we not larger have ability to those of day gave is good agains, on choose fails. Aquitars: Col- estinal gaves which noves much free will instantaneous. but then way gaves through scenares.	Aquinas: secondary come of grave in sacraments, Bucharist forgare aims; transubstantiory, nourishing food. Fourth Laterna Coussel 129 grand. 1223 shows and the second second second second second and the second second second second second dependence of the second second second second Roman thurch.	-
	Post-Scholastics 1300-1500		Erasamus of Rotterdam; William of Ockham	Eugenius IV accepted apocrypha as scripture; debate continued on canon; Synod at Paris stated church had	-	-	-		1305 submission to Pope mandatory	-
Reformation Church	Reformed 1500- 1720	smable to accept church traditions; broke away from Rome over soferiology	Lather, Calvin, Zavingli, Arminius	internal witness of HS is basis for canonicity: Luther struggled with lots. Income Mahumana Mahumana	-	-	Lather GoT yacker righterowners domains embrains, met by Christi paul aufors the providence of the second second second second second second second second fails (Lather sea suscesses) from plit second second second second second second before robustic transmission of the before robustic second second second second second second second second second second second second second before robustic second	Lafter main is been with sin dense. In the second	Auginess episotepil Lather Pariane parity of annexes requiremedad by magnitudes discome from property parity as discome from property parity as experimental and the parity of the discome from property parity as evolution of the parity of the parity evolution of the parity of the parity of the collection of before to a time, charac- processing of the Visit & accuration processing of the Visit & accuration processing of the Visit & accuration method and parity of the the parity association and the Lathera is in an evolving from parity failed to our tackness of the parity of the the Visit backness of the parity of the Visit of the method processing of the Visit of the Visit tackness of the parity of the Visit of the method parity of the Visit of the Visit of the method parity of the Visit of the Visit of the method parity of the Visit of the Visit of the method parity of the Visit of the Visit of the method parity of the Visit of	Latter and subjective to the su- largening Adam to 1000 - 2000s; to beed a suit and, and or gree visits would be out about, since of presentation and access and the state 1000sys1. Cable and Louis - shareh, or and may absented that even that (as the state 1000s) absented that even that (as the state 1000s) chare, church brings outer, complex when Christ comes
	Later Reformers	differences with original reformers	Arminius; Wesley				Antibian Chiefs hold we workfold, but not a wholfing pryme of a dobr was a subsidier for peak, not a subsidier peak, and a dobr and a dobr and a subsidier for a sub- al more sub-struct peak a sub-grinted of repetition ping forward.	Aministic original do led vi comprise, havin original dipit constructions are construined, and new site in the second second second interface of the second second second second most expended the second second second most expended the second second second relationships for second and the second second second second second second second second second second second second second second second second second second second in a difference initial by four addition that are found to the second second second final second seco	Andoptie self-gov, congregation in free music, v. andi state; believer's hiption andy, believers cally an annehendig definition of the solution Christ gree mustance of the solution Christ gree	effect of Hérrer andrés in Poutstate Units by De Quana postnat. Militoria et rejor di hyp De Quana postnat. Militoria di rejor di hyp De Quana postnat. Di Hill Her en duranti anto fara post parte di anto de cida 1359 de hypotta pisonecti, lardo de cida 1369 de postnat postnat. Al molt que e postnat motta pisonecti di post aggio and anto motta pisonecti di post aggio and anto motta pisonecti di post aggio and motta pisonecti di post postnati pisone di esta di post posta pisone di anto di post post aggio and post aggio and post post aggio aggio aggio aggio aggio aggio aggio aggio aggio post aggio aggio aggio aggio aggio aggio aggio aggio aggio aggio post aggio aggio post aggio
	Roman 1545	responding to reformers		Council of Trent stated tradition in church usage was authority in determining truth/canon; validated all Vulgate books including apocrypha; put tradition [now expanded] and	-	-	atonement does not bring justification, rather is basis for progressive sanctification; Christ's death procurred grace, which is admin. through church for sacraments; works can satisfy God for sin;	sin is not guilt but pollution; moral and spiritual ability	-	
	Socinians / Unitarians	Enlighnment brought use of reason as hermeneutic	Servetas, Sociaus, Grotius, Jazer Channing in US	begins questioning of truthfulness of scripture: eventually day special revelation	One essence/one person; trinity is irrational, deny Paul had view, eventual extension to transcenderatilismo which was parthesiste	originally part Godipart maniput ofter elements; eventually a man	Sociaissi: justice and mercy are at Gol' discrition, fregiveness cannot be free at office the programment of the set of the set of the set of the set Christ inspires us with hope of aubution and incides us to preserve in a tand heps us resist emparture, i.e. Christ impress regularmet and if mat shows to regree presenters and if mat shows to regree Relaxation Government]. God an choose to not pushely, which waits attraction, Christ suffered and idea to show that athough a beries artifrare that has consequence. Followed Active assessment	Sociatians: Original sin did not produce gail or impairment of free will on us: however, as we choose is also hybr) test are talexed and have a disputation target rescalph, not foreknowledge. Gordin: Law is not God's will, but a product of his will	-	
Modern Era	German Enlightenment 1720-1780	naturalistic application to theology results in dismissal of anything supernatural, religion becomes morality; focus on man instead of God, on teachings of Jesus; not faith in Jesus; close to Socinianism	Schleiermacher, Feuerbach, Ritschl	Schleiermacher: scripture was non-authoritative and ahistorical, but was an expression of God's contectourness; inspiration continues, in personal; Statuss; quest for historical Jesus and demythologization of goopel; rejected revealation, Jeaving only reason	Schleiermacher was modilistic, and it was about esperiencing God; Feuerbach was antrhotheistic [man becomes God of man], and religion was idealistic fiction; Rischle built on Feuerbach that God was a value jadgement or valuable idea, said God is Love; but was somewhat dynamic monarchim	Schleiermacher: Christ got his divinity by being the ideal of humanity, having true god-consciousness [sinlessness]; sort of dynamic moearchim; god nature swallowe up human; Feuerbach: one who rises up to love the species is Christ; Ritschl: Christ was a man	Schleiermacher: similar to Abelard: Christ's sufferings should fill us with love and God- conscionances; active obseliatence was not perfect, but moral influence Ritschle sacrifice for sin brings reconciliation, removes the distance from God sin brought, which brings forgiveness	Schleiermacher: sin is lack of Giod- conscionauess; grace alone brings conversion [rafah] simultaneously with justification = forgivness and adoption, both Goi initiaed. Ritschi sin whatever is againet the Kangdom, denies inherited original sin, fungh believes in human weakness; synergistic fahls heads to a change in attinde and lifestyle, bringing justification	-	
	Classic Liberalism	Rationalism; follow Schleiermacher and Ritschl	Younger Edwards, Finney	-	-	-	Younger Edwards and Finney: not literal payment of debt but satisfaction of public justice, for society at large, sort of Grotian in that if good get blessing, if bad get curses.	Grotian predominately: no hereditary sin, markind consents to sin; free will; salvation for followers of Christ b/c of his perfect obedience; faih is a virtue that leads to a change of heart, regeneration		
	Neo-Orthodoxy 1930	response to liberalism; retura to transcendent God concept, dialectical	Barth		though Barth talked of modes of existence, he was triatarian, not modulistic; name God wascendort again, her still experiencial	back to orthodoxy: human and divine natures, one person	culture fulfilled (planues)-julgarent on men by vakiag our place. In judgard and its himself be judged: taking one accountion, condemnision, pusationents, us we could be reconsided to Godi-emphasized fais the substrative pusationers, to est a could be used to be substrative pusationers; to est a could be level, for low is so that causal the surface and the surface reso take surface and the could rest outputation for Godi by low (see the could rest outputation) and the surface reso that would had its the could rest could be reso that pusation that the could rest could be rest output to the surface and the surface reso that would had its the could rest could be rest of the surface of the the could rest could be rest of the surface of the the could rest could be rest of the surface of the the could rest could be rest of the surface of the the could be rest of the surface of the surface of the the could be rest of the surface of the surface of the the could be rest of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the the could be surface of the surface of the surface of the surface of the surface of the surface of the surface of the surface of the the could be surface of the su	Christ died to manunce our subusine; Breurd Son descrimined to suite with monociliation and charging of the sub- monociliation and the despite, this concert monociliation and the space that brings partification, shough a concert foreign fash does not a sub- core when we we must be promise. For justification, it is a response.	-	
	Neo-Liberalism 1960 Radical Theology	subjectivism reformulation use scientific thought; follow Feuerbach; post modern spiritual, not humanistic	Brunner, Bultmana? Tillich, Altizer, Whitehead	 Tillich said scripture contained symbols useful for God to reveal himself	 Tillich denied any personality in God; Alizer sad the concept of God evolved over inne; Whitchead was process theism, that God is learning and has a primordia lantre and a consequent nature	 Tillich: God chose to adopt the man Jesus as the Christ, bringing about a unity between God and man; Whitehead: Christ is human with good relationship with God, and achieving this	Tillich: atonement is a psychological reevaluation; cross is not the cause of atonement, but the symbolic munifestation of it of GG at dusing our suffraing on himself]; man participates in this by accepting and being transformed by it		-	